

**Town of Ashland City**  
**Council Agenda**  
**January 10, 2017**  
**Rick Johnson, Mayor**

1. Roll Call:    \_\_\_\_\_ Allen    \_\_\_\_\_ Binkley    \_\_\_\_\_ Walker    \_\_\_\_\_ Mayor  
                         \_\_\_\_\_ Gill    \_\_\_\_\_ Jackson    \_\_\_\_\_ Norwood
2. Approval of Minutes
3. Public Forum
4. Reports:
  - a. City Attorney
5. Old Business:
  - a. Ordinance #460-Amend Title 12
6. New Business:
  - a. Resolution #2017-01; Community Foundation Grant
  - b. Ordinance #461-Budget Amendment Senior Center Grant
  - c. Verizon Agreement
  - d. Ordinance #462-Zoning-Commercial Overlay
  - e. Resolution #2017-02; TDOT Project #11
  - f. City Recorder Appointment
  - g. City Attorney Appointment
7. Other.
8. Adjourn at \_\_\_\_\_.