

**Town of Ashland City
Workshop Agenda
February 6, 2018 6:00 p.m.
Rick Johnson, Mayor**

1. Roll Call: _____ Allen _____ Adkins _____ Walker _____ Mayor
 _____ Anderson _____ Jackson _____
2. Approval of Agenda
3. Approval of Minutes
4. Reports:
 - a. Department Heads
5. Old Business:
 - a. Interview and Appointment of Vacant Council Position
 - b. Ordinance: Budget Amendment
6. New Business:
 - a. ADA Letter
 - b. Amusement Attractions Contract
 - c. Farmland Bid Award
 - d. Training Tower Bid Award
 - e. Mowing Bid Award
 - f. Resolution: Comprehensive Management Review with MTAS
 - g. Resolution: Capitalization Policy
 - h. Resolution: Surplus Policy
 - i. Resolution: GNRC Grant
 - j. Ordinance: Allowance for Caretaker Apartments
 - k. Ordinance: Budget Amendment for Donation Received for Training Tower
 - l. Ordinance: Rezone North Main from R-3 to R-4PUD
7. Other.
8. Adjourn at _____.